



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, Diane Guimond, candidate for the office of Welfare Commission
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 860

Total of Expenditures Itemized in this Report: \$ 524

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Diane Guimond
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11-12-13

Signed: Joanne L. Doukeris
Justice of the Peace
Notary Public

Date: 11-12-13

JOANNE L. DOUKERIS
Notary Public Justice of the Peace
My Commission Expires September 4, 2018



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-12-13 *alg*
10-25-13

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Frank Signs	Lincoln St	Sign	200 ⁻
MBS	Main Rd	Advertising	168 ⁻
Staple	So. Willow St	Copying	156 ⁴⁸
Total of Expenditures Itemized on this page:			\$524. ⁴⁸

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-12-13 dly
10-25-2013

Full Name of Contributor	Address	Date Received	Amount
Peter Giampa	Gray St, Man.	10-11-13	100-
Phil Sapienza	Myrtle St, Man.	10-23-13	100-
Jerome Duval	Belmont St, Man.	10-23-13	50-
Pat Turcotte	25 Shao D, Bedford, NH	10-23-13	100-
DG in memory of Geo & Flo Guinand	923 Fox Hollow Way	9-13	400-
Phil Plantae	S Taylor St	9-13	10-
Judy Swanson	Straw Hill Rd	9-13	50-
Judy Swanson	Straw Hill Rd	8-13	50-
Total of Receipts Itemized on this page:			\$ 800-